

Harthill Parish Magazine.

JANUARY, 1899.

Dear Friends,

The first number of the *Magazine* must convey to you my hearty good wishes for the present year, although somewhat late. The reason of the late issue of the January *Magazine* is that I have been in doubt as to whether I should continue it or not, the cost of publication being three times the amount which the small charge of one penny per number brings in. I think, however, that by omitting the parish notices which are now printed on the Almanack, and the list of Church music, which is posted on the notice board in the church porch weekly, and by compressing the other local matter to two or at the most three pages, I may be able to carry it on at a loss of not more than 125 per cent.

As far as the temporal welfare of the parish is concerned we ought to be very thankful for the prosperity of the past year. The colliery, on which so much of that prosperity depends, has worked very regularly and the output has been large, whilst the agricultural portion of our community should have benefitted by the temporary rise in the price of corn. Harthill has been entirely free from epidemic diseases which have visited most of the neighbouring parishes, and the death rate for 1898 amounts to only 11½ per thousand.

As to our spiritual state I cannot of course speak so certainly, the true condition in which it is God only knows; but at least there is no cause for satisfaction on the part either of pastor or people. I pray God that we may yet rise to a higher standard of Christian living, and I would urge upon you all, in the words of the Apostle, to "press towards the mark, for the prize of the high calling of God in Christ Jesus."

Your sincere Friend and Rector,
B. DARLEY.

The Past Month.

December was an exceptionally fine and warm month, with just a little storm at the very end to remind us that it was not April. The average temperature of the month was 52 degrees, the highest for twenty-five years.

During Advent addresses were given at the special service on Thursday evening by the Rev. F. J. Metcalfe, who completed his

course with an impressive address to communicants on Tuesday, Dec. 27th. All these services were well attended.

Christmas Day falling on a Sunday, the congregations were larger than they usually are, to our shame be it said, on that holy day. The services were as usual fully choral, the anthem for the evening being taken from "The Messiah," comprising the bass solo "The people that sat in darkness," with the following chorus "For unto us a child is born," the whole being very well rendered by the choir, especially considering that several of the boys were new. Carols were sung after Evensong on Christmas Day and again on the evening of the Circumcision. A midnight peal on the church bells marked as usual the end of the old year and the beginning of the new.

SUNDAY SCHOOL.

The Annual Christmas Tree and Prize Giving was held at the Board Schools, on Wednesday, December 28th, Holy Innocents' Day. Owing to the unfinished state of the addition to the Infants' School, the Children's Cantata could not be given as in former years, but it is hoped that a performance of this kind may be given later. The attendance of the Sunday Schools during the year having been fairly good, the Rector was able to present 68 prizes for regularity and attention. For the first time during the past seven years the girls succeeded in obtaining the greater number of prizes, 37 being gained by girls, whilst 31 were won by boys. The highest honours, however, were obtained by two of the boys, C. W. Smith having obtained the highest number of marks possible, 292, without missing one, and his brother Harold came next with 289, having lost three marks owing to one absence on account of illness. Emma Hydes was at the head of the girls with 284 marks, and therefore gains the position of May Queen for 1899, though some people think that as a boy did so much the best, we ought to have a May King next time instead of a Queen.

RUMMAGE SALE.

The day after the Prize Giving, a Rummage Sale and Christmas Tree was held in aid of the Church Institute fund, with the additional attraction of an exhibition of Living Waxworks. A number of familiar and famous characters, picturesque, pathetic, and comical, were represented by Misses R. Mosey, S. Clark, A. Child, J. Featherstone, A. Turner, Ethel and Elsie Wilkinson, J. Hunter, F. Headworth; Masters J. Highfield, H. Attewell, C. Smith, H. Smith, C. Harrison, J. Unwin, and L. Highfield; whilst E. Renshaw made an efficient showman, with G. Pond as his assistant. Although it was a wet cold evening the affair was very successful, the total amount realized being £13, and after deducting 12s. for printing and posting, there remained the substantial amount of £12 8s. for the fund. The arrangements were carried out by Miss B. Peat, Mrs. Archer, Mrs. G. Unwin, Miss Lamb, Miss Mallender, Miss Hydes, Miss M. Kirkby, and Miss Lofts, who may be congratulated upon the success of their enterprise.

Extracts from Parish Registers.

HOLY BAPTISM.

- Dec. 11. Ernest, son of Joseph and Elizabeth Bilham, Harthill.
 „ 11. Edith Annie, dau. of William and Emily Unwin, Harthill.

HOLY MATRIMONY.

- Dec. 26. Reuben Durham and Naomi Fletcher, Pennyholme, Harthill.
 „ 26. John Henry Hallam, Woodall, and Mary Ann Rhodes, Fir Vale, Harthill.
 „ 27. Frederick Laycock, Pitsmoor, Sheffield, and Alice Shiptone, Fir Vale, Harthill.

Offertory Account for December, 1898.

		£	s.	d.
Dec. 4. 2nd Sun. in Advent	8-0 a.m.	0	4	0
„	10-30 a.m.	0	12	6½
„	6-30 p.m.	0	9	8
11. 3rd Sun. in Advent	8-0 a.m.	0	3	0
„	10-30 a.m.	0	11	11
„	2-15 p.m.	0	2	9
„	6-30 p.m.	0	9	2
18. 4th Sun. in Advent	8-0 a.m.	0	2	2
„	10-30 a.m.	0	17	0
„	6-30 p.m.	0	7	4½
25. Christmas Day	8-0 a.m.	0	6	10½
„	10-30 a.m.	0	17	2
„	6-30 p.m.	0	15	5½
26. S. Stephen, P. M.	10-0 a.m.	0	1	2
28. Holy Innocents	10-0 a.m.	0	1	3
		£	6	1
			6	

The Offertories, unless otherwise specified, are apportioned as follows:

- Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.
 Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.
 S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.
 Home Missions of the Church. Holy Days, 10 a.m.
 The Reserve Fund. Sundays, 8 a.m.

Kalendar for January.

1	S	Circumcision of Our Lord. 1st Sunday after Christmas. Holy Communion, 8 and 10-30 a.m.	
2	M		
3	Tu	Choir Supper.	
4	W	Bell Practice, 7 p.m.	
5	Th	Choir Practice, 7-30 p.m.	
6	F	Epiphany of Our Lord.	F
7	S		
8	S	1st Sunday after Epiphany. Holy Communion, 8 a.m. Holy Baptism, 3 p.m.	
9	M		
10	Tu		
11	W	Bell Practice, 7 p.m.	
12	Th	Choir Practice, 7-30 p.m.	
13	F		F
14	S		
15	S	2nd Sunday after Epiphany. Holy Communion, 8 a.m.	
16	M		
17	Tu		
18	W	Missionary Meeting, 7 p.m.	
19	Th	Choir Practice, 7-30 p.m.	
20	F		F
21	S		
22	S	3rd Sunday after Epiphany. Holy Communion, 8 a.m.	
23	M		
24	Tu		
25	W	Conversion of S. Paul. Bell Practice, 7 p.m.	
26	Th	Choir Practice, 7-30 p.m.	
27	F		F
28	S	Choir and Ringers' Supper.	
29	S	Septuagesima. Holy Communion, 8 a.m.	
30	M		
31	Tu		

Harthill Parish Magazine.

FEBRUARY, 1899.

The Past Month.

In contrast with the mild December which made the end of 1898 remarkable, January furnished us with a succession of heavy gales accompanied by copious rain. The wet weather was however a great blessing, for we have had a rainfall considerably below the average for several years in succession, and our summer water supply has consequently been very short. A wet February is also needed to bring our springs and ponds up to their proper level.

It always seems a happy coincidence when the first day of the civil year falls as it did in 1899 upon a Sunday, giving people as it does so marked an opportunity of making a good commencement. All our services on that day were well attended, and there were a fair number of communicants, as times are, though far fewer than there ought to have been in a nominally Christian village of the size of Harthill.

On Wednesday, the 18th, a Missionary Meeting was held in the Old School, at 7 p.m., when an able and instructive address was given by the Rev. M. Joseph, a native clergyman of Antigua. The room was quite full, and the offertory at the conclusion of the lecture amounted to £1 5s.

On Sunday, Jan. 22nd, the new East Window was unveiled at the commencement of Morning Service, when the prayers of dedication were said by the Ven. Archdeacon Eyre, who afterwards preached an excellent sermon, in which he showed in a striking manner how the new window might illustrate and carry home the lessons of the Epiphany. The window is the gift of the Rev. C. W. Hudson, and is the work of Mr. C. E. Kempe, who is undoubtedly the greatest artist in stained glass of the present day, and the window placed in the East end of Harthill Church is quite worthy of his wide-world reputation.

The Choir Suppers were held on Tuesday, January 10th, and Saturday, January 28th, when we hope to think that both the boys and men enjoyed the entertainment. Before supper on the 28th a peal of Kent Treble Bob Minor was rung by way of farewell from his brother ringers to W. Newbury, who sails for British Columbia with all his family on the 1st of February. Mr. Newbury has been a useful and consistent Church worker for many years, as well as an excellent captain and supporter of the Cricket Club. He was also a kind and helpful neighbour, and will be missed in many ways. Owing to his departure it will doubtless be some months before our six bells can be properly rung on Sunday mornings.

The beginning of the new year was also marked by the loss of another respected parishioner, Mr. J. Unwin, of Woodall, who was for many years the principal bass in our choir, who died after a brief illness on Jan. 3rd. His funeral took place on the 7th, and on the evening of the same day a peal was rung with the bells half muffled out of respect to his memory.

ORGAN RECITAL.

Mr. Harvey will give a recital on Sunday evening, Feb. 5th. The members of the congregation will no doubt be glad to hear that Mr. Harvey has won the bronze medal of the Guild of Church Organists for the composition of a Kyrie. The programme of the recital will be as follows :

Chorus of Angels	<i>Scotson Clarke</i>
Marche Nuptiale	<i>Niae Master</i>
The Lost Chord	<i>Sullivan</i>
Overture to Saul	<i>Handel</i>

Extracts from Parish Registers.

HOLY BAPTISM.

- Jan. 8. Francis George, son of Matthew and Elizabeth Ibbotson, Harthill.
 „ 8. Lydia Agnes, dau. of John William and Mary Ellen Hydes, Woodall.

HOLY MATRIMONY.

- Jan. 31. John Joseph Buxton and Rebecca Curzon, Fir Vale, Harthill.

BURIAL.

- Jan. 7. John Unwin, Woodall, aged 64 years.

(Vestry Account for January, 1899.

		£	s.	d.
Jan. 1.	Circumcision, Sun.			
	aft. Christmas	8-0 a.m.	o	8 4½
	"	10-30 a.m.	o	15 10
	"	6-30 p.m.	o	8 4
8.	1st Sun. aft. Epiphany	8-0 a.m.	o	1 1
	"	10-30 a.m.	o	17 0½
	"	2-15 p.m.	o	3 5½
	"	6-30 p.m.	o	9 7
15.	2nd Sun. aft. Epiphany	8-0 a.m.	o	2 0
	"	10-30 a.m.	o	12 5½
	"	6-30 p.m.	o	9 6
22.	3rd Sun. aft. Epiphany	8-0 a.m.	o	1 3
	"	10-30 a.m.	1	5 3
	"	6-30 p.m.	o	10 4
26.	Septuagesima	8-0 a.m.	o	2 9
	"	10-30 a.m.	o	7 3½
	"	6-30 p.m.	o	9 0
		<u>£7</u>		<u>3 6½</u>

The Offertories, unless otherwise specified, are apportioned as follows:

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

Kalendar for February.

1	W	Bell Practice, 7 p.m.	F
2	Th	Purification of Mary the Blessed Virgin. Holy Communion, 10 a.m.	
3	F		F
4	S		
5	S	Sexagesima. Holy Communion, 8 and 11 a.m.	
6	M		
7	Tu		
8	W	Bell Practice, 7 p.m.	
9	Th	Choir Practice, 7-30 p.m.	
10	F		F
11	S		
12	S	Quinquagesima. Holy Communion, 8 a.m.	
13	M		
14	Tu		
15	W	Ash Wednesday. Services, 10 a.m. and 7 p.m.	F
16	Th	Choir Practice, 7-30 p.m.	
17	F		
18	S		
19	S	1st Sunday in Lent. Holy Communion, 8 a.m.	
20	M		
21	Tu		
22	W	Bell Practice, 7 p.m.	
23	Th	Special Service, 7 p.m. Choir Practice, 7-45 p.m.	
24	F	S. Matthias, A. & M. Holy Communion, 10 a.m.	
25	S		
26	S	2nd Sunday in Lent. Holy Communion, 8 a.m.	
27	M		
28	Tu		

The Forty Days of Lent are Days of Fasting or Abstinence.

Harthill Parish Magazine.

MARCH, 1899.

The Past Month.

The weather during the first half of the month was extremely wet and stormy, and the accounts which were received of severe gales in the Atlantic made us not a little anxious on account of the Labrador, which was conveying our Harthill friends to their new home on the other side of the world; and it was a relief to see the telegram announcing her safe arrival at Halifax some two or three days overdue. We have since heard that the Labrador encountered a heavy gale during the latter part of her voyage, and also met with much ice, the decks of the ship being covered thickly with it when she entered the port. We also learn that the train conveying the emigrants from Halifax was snowed up for a time on the journey thence to S. John, New Brunswick. We hope, however, to hear by an early mail of their safe arrival at Nanaimo.

At Harthill the wet weather kept a good many people away from Church at the beginning of Lent, especially on Ash Wednesday, when it rained heavily in the evening. The latter part of the month has been bright and dry, with sharp frosts.

THE BOARD SCHOOLS.

By courtesy of the Board we are able to publish a summary of H. M. Inspector's report for the year 1898, which is as follows:

BOYS' SCHOOL. This school continues to do creditably.

GIRLS' SCHOOL. The girls are well-behaved, though not very alert over their work. The more mechanical parts of the work are carefully taught and carefully done, but there is still a lack of finish and intelligence which makes it difficult to continue the higher Principal Grant and the higher Grant for the first class subject.

INFANTS' SCHOOL. The school is going on very nicely under the old difficulty of space, and, at the second visit, with that even further contracted by the building operations. I have little doubt, that with a wise use of the increased accommodation and attention to the points discussed at our visits, I shall be able to recommend the highest Variable Grant next year.

The Grant is, however, in some ways perhaps a better indication of the condition of the schools than the verbal report, and is as follows :

The boys have earned 22s. 3d. per head and the girls 20s. 6d., which is in each the highest attainable ; the infants have earned 15s. per head, 2s. per head of the Variable Grant having been withheld until the completion of the additions. The total amount of the Grant comes to £336 8s., hire of schools, &c., £5 : total, £341 8s. ; and the total expenditure amounted to £505, leaving £164 to be provided out of the rates.

Irregular children during the past year caused a loss of £46 3s., which means a much greater loss to the children themselves. In spite of this irregularity the Board were able to give a fair number of prizes to children who had attended 390 times and upwards in the course of the past year, the school having been opened 402 times.

The following children had not missed a single attendance : Robert Bennett, Tom Middleton, George Bennett, Eli Peat, Ethel Wilkinson, Kate Smith, Ada Smith, Jennie Unwin, Ethel Bennett, Harry Peat, Annie Middleton, Robert Featherstone, Claude Harrison, Sam Ibbeson and Charlie Ibbeson.

RITES AND CEREMONIES OF THE CHURCH.

As considerable discussion has taken place on public platforms and in the newspapers since the last notes were published in the *Magazine* of November, 1898, it will be well for our readers to refer to the list of Roman doctrines and Claims given in that number, which were repudiated by the Church of England at the Reformation. For it is not a little strange that two things, which are often objected to as "Roman," have really no doctrinal significance whatever—viz, Candles and Incense. It has been stated that the Bishops intend to discountenance the use of these two things, but if so it will be as a concession to popular prejudice and not because they are either of them contrary to the rubric, or because they embody any Roman doctrine. Incense is simply a beautiful symbol of prayer "Let my prayer be set forth in Thy sight as the Incense," Ps. cxli., 2. Incense was appointed by God to be used in the Services of the Tabernacle, Ex. xxx., 7, 8, Services which our Lord Himself attended during His early life ; and in the wonderful ceremonial worship described in the

Revelation of S. John—the heavenly pattern of what the Church's earthly worship should strive to approach—frequent mention is made of Incense, see Rev. v. 8. viii., 3, 4. The prophecy of Malachi i., 2, has generally been taken literally as well as figuratively by the Church, and the ancient liturgies contain abundant evidence of its use by the early Christians. In our own branch of the Church it was used regularly, since the Reformation, in the reigns of Queen Elizabeth and King James the 1st, and notably in later times at the Coronation of George III., a fact which ought to remove any suspicion of Popishness. Its employment, however, adds considerably to the expense of Church services, and as it is not an essential part of any service, and as its omission has the sanction of the Bishops it is not used, nor is it likely to be used in the simple Ritual of Harthill Church.

Candles are also purely symbolical and do not inculcate any doctrine. In the orders in Council of the reign of Edward VI., directions are given to retain lights on the Altar, "For the signification that Christ is the very true Light of the world"; when our Lord so spake of Himself as He taught in the Temple, S. John viii., 12, it is probable that He alluded to some of the lights used in the Temple Ritual. Lights also signify joy and thanksgiving; for which reason we illuminate our houses and streets at times of national rejoicing. By burning candles in the daytime we do but imitate the worship of heaven, where in the midst of its glorious brightness, brighter than the sun at noon day, we read of the seven lamps of fire burning before the throne of God. Rev. iv., 5, viii., 3. The old English custom has always been to use 2, 4, 6, or 8 candles according to the importance of the day. This is done at Harthill, and where this custom is followed, without the use of a number of branched lights, it may be taken as a sure sign that the clergyman of that Church endeavours to follow the ancient English use as distinctly opposed to Roman practices.

LENTEN SERVICES.

DAILY.—Matins	8-30 a.m.
Evensong, with Lection	5-0 p.m.
THURSDAYS.—Evensong and Sermon	7-0 p.m.
GOOD FRIDAY.—Children's Service	9-15 a.m.
Matins. Litany. Sermon	10-30 a.m.
Meditations and Prayers	2—3 p.m.
Evensong and "The Crucifixion"	7-0 p.m.

MAGAZINES FOR BINDING.

Subscribers who wish to have their Magazines bound should leave them at the Rectory before the end of March, taking care to write their names on the inside of the first number of each set. The cost of binding is one shilling per volume of twelve numbers.

Extracts from Parish Registers.

HOLY BAPTISM.

- Feb. 12. Lawrence, son of James and Faith Bennett, Fir Vale.
 „ 19. Mabel, dau. of George Jenkinson and Selina Ada Trickett, Woodall.
 „ 19. Ethel, daughter of Charles and Minnie Banks, Fir Vale.
 „ 19. Lily, daughter of William and Mary Walker, Fir Vale.

HOLY MATRIMONY.

- Feb. 14. George Barlow, Harthill, and Annie Teather, Carlton-in-Lindrick.
 „ 14. Mark Hydes, Woodall, and Cora Emma Steadman, Fir Vale, Harthill.

BURIALS.

- Feb. 11. James Bolton Baskeyfield, Fir Vale, aged 16 months.
 „ 24. Joseph Massey, Fir Vale, aged 56 years.

Offertory Account for February, 1899.

	£	s.	d.
Feb. 2. Purification of B.V.M. 10-0 a.m.	0	1	6
5. Sexagesima 8-0 a.m.	0	3	5
„ 10-30 a.m.	0	10	0½
„ 6-30 p.m.	0	10	3½
12. Quinquagesima 8-0 a.m.	0	2	11
„ 10-30 a.m.	0	14	5
„ 2-15 p.m.	0	3	7½
„ 6-30 p.m.	0	14	3
19. 1st Sunday in Lent 8-0 a.m.	0	2	8
„ 10-30 a.m.	0	13	0
„ 6-30 p.m.	0	9	10½
24. S. Matthias 10-0 a.m.	0	1	9
26. 2nd Sunday in Lent 8-0 a.m.	0	1	0
„ 10-30 a.m.	0	14	6
„ 6-30 p.m.	0	9	7
	£5	12	10

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Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

Kalendar for March.

1	W	Bell Practice, 7 p.m.	
2	Th	Evensong, 7 p.m. Choir Practice, 7-30 p.m.	
3	F		F
4	S		
5	S	3rd Sunday in Lent. Holy Communion, 8 a.m.	
6	M		
7	Tu		
8	W	Bell Practice, 7 p.m.	
9	Th	Evensong, 7 p.m. Choir Practice, 7-30 p.m.	
10	F		F
11	S		
12	S	4th Sunday in Lent. Holy Communion, 8 a.m.	
13	M		
14	Tu		
15	W	Bell Practice, 7 p.m.	
16	Th	Evensong, 7 p.m. Choir Practice, 7-30 p.m.	
17	F		F
18	S		
19	S	5th Sunday in Lent. Holy Communion, 8 a.m.	
20	M		
21	Tu		
22	W	Bell Practice, 7 p.m.	
23	Th	Evensong, 7 p.m. Choir Practice, 7-30 p.m.	
24	F		F
25	S	Annunciation of Virgin Mary.	
26	S	6th Sunday in Lent. Holy Communion, 8 a.m.	
27	M	Monday before Easter.	
28	Tu	Tuesday before Easter.	
29	W	Wednesday before Easter.	
30	Th	Thursday before Easter.	
31	F	Good Friday.	F

The Forty Days of Lent are Days of Fasting or Abstinence.

Hartbill Parish Magazine.

APRIL, 1899.

The Past Month.

Owing to press of other work, the *Parish Magazine* is likely to be somewhat late this month, for which the Rector begs to apologize to subscribers.

The month of March turned itself quite topsy-turvey as far as the weather was concerned, for it commenced with lovely mild, almost summer weather, which continued for about three weeks; then came frost, snow, hail, and sleet, followed by rain, and all accompanied with piercing cold winds, right on to the end of the month. Influenza prevailed throughout the parish all the month, and there were several sporadic cases of scarlet fever at Firvale. By a careful observance of the precautions prescribed by the Medical Officer, the fever was prevented spreading, and an epidemic was avoided; for which we may be heartily thankful.

Special Lenten Services were held as advertised in the February number of the *Magazine*, and considering the prevailing sickness, the unfavourable weather towards the end of March, and above all the fact that the Rector could not obtain the services of a strange preacher, and was obliged therefore to preach himself, they were fairly well attended. Good Friday was a dull cold drizzling day, and the congregations in the morning and afternoon were decidedly small; but in the evening the weather improved, and the church was quite full at Evensong, when the choir sang *Stainer's* Meditation on Our Lord's Passion, called "The Crucifixion." The solo parts were taken by Messrs. H. Featherstone and F. Ward, who rendered them very well; and although most of the trebles were but probationers, the choruses were quite as well given as in previous years.

PARISH MEETING.

The Annual Parish Meeting, for the election of a Parish Council and other business, was held in the Board School, on Monday, March 6th, when there was but a very small attendance. Mr. S. Harrison was voted into the chair, and the following gentlemen were nominated and declared to be duly elected to form the Council for the ensuing year: Messrs. W. Brady, W. Covell, S. Covell, P. Hadfield, T. Headworth, F. P. Highfield, W. Hunt, W. Lancashire, and J. Renshaw.

EASTER DAY.

The Services on Easter Day will be as follows:

Holy Eucharist	7-0 a.m.
Holy Eucharist	8-0 ,,
Matins, Sermon, and Holy Eucharist (Choral)	10-30 ,,
Children's Service	2-15 p.m.
Evensong and Sermon	6-30 ,,

There will be Celebrations of the Holy Eucharist on Monday and Tuesday in Easter Week, at 10 a.m., for those who are prevented by infirmity from attending on Easter Day.

THE MAY-POLE FESTIVAL.

The Sunday School Teachers hope to celebrate this Festival as in previous years, on Saturday, May 13th. Particulars will be posted early in that month.

Extracts from Parish Registers.

BURIAL.

March 21. Ann Cocker Baker, Kiveton Park, aged 77 years.

Offeritory Account for March, 1899.

		£	s.	d.
Mar. 5. 3rd Sunday in Lent	8-0 a.m.	0	5	4½
,,	10-30 a.m.	0	13	5½
,,	6-30 p.m.	0	8	8½
12. 4th Sunday in Lent	8-0 a.m.	0	3	3
,,	10-30 a.m.	0	14	2
,,	6-30 p.m.	0	9	2
19. 5th Sunday in Lent	8-0 a.m.	0	2	1
,,	10-30 a.m.	0	10	1
,,	6-30 p.m.	0	9	11
26. Palm Sunday	8-0 a.m.	0	1	9
,,	10-30 a.m.	0	8	2½
,,	6-30 p.m.	0	13	0
		£4 19 2		

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- Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.
- Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.
- S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.
- Home Missions of the Church. Holy Days, 10 a.m.
- The Reserve Fund. Sundays, 8 a.m.

1899.

Kalendar for April.

1	S	Easter Even.	Vigil
2	S	Easter Day. Holy Eucharist, 7, 8, and 11 a.m.	
3	M	Easter Monday. Holy Eucharist, 10 a.m.	
4	Tu	Easter Tuesday.	
5	W	Bell Practice, 7 p.m.	
6	Th	Choir Practice, 7.30 p.m.	
7	F		F
8	S		
9	S	1st Sunday after Easter. Holy Communion, 8 a.m.	
10	M	The Schools re-open.	
11	Tu		
12	W	Bell Practice, 7 p.m.	
13	Th	Choir Practice, 7-30 p.m.	
14	F		F
15	S		
16	S	2nd Sunday after Easter. Holy Communion, 8 a.m.	
17	M		
18	Tu		
19	W	Bell Practice, 7 p.m.	
20	Th	Choir Practice, 7.30 p.m.	
21	F		F
22	S		
23	S	3rd Sunday after Easter. Holy Communion, 8 a.m.	
24	M		
25	Tu	S. Mark, Ev. & M. Holy Communion, 10 a.m.	
26	W	Bell Practice, 7 p.m.	
27	Th	Choir Practice, 7-30 p.m.	
28	F		F
29	S		
30	S	4th Sunday after Easter. Holy Communion, 8 a.m.	

Harthill Parish Magazine.

MAY, 1899.

The Past Month.

April was a wet and cold month with some sharp frosts, which checked the growth of all kinds of crops both in fields and gardens, and now we should be glad of some sunshine and warmth. One good result of a wet spring has been the refilling of the Harthill ponds, which are once more running over, after having been very low for several years. When the ponds are full it not only adds to the picturesqueness of the view on the west side of the village, but is better for the general health of the parish. Although the month was generally wet and uncomfortable, we were fortunate in having fair weather on Easter Day, when all the services from 7 a.m. till 6-30 p.m. were fairly well attended. The services, as usual on the Great Festivals, were fully choral, and went very well, including the selection from *Handel's* "Messiah," "I know that my Redeemer liveth," which was very nicely sung by J. L. Smith.

VESTRY MEETING.

The Annual Vestry Meeting was held in the Old School on Easter Monday, at 7 p.m., when there was a very small attendance. Messrs. W. Mosey and J. Archer were re-appointed Churchwardens for the ensuing year, by the Rector and Parishioners respectively, with hearty thanks for their past services. Messrs. W. Covell, G. Turner, T. Turner, T. Smith, T. Laking, W. Burman, H. Unwin, and P. Glossop were appointed Sydesmen. The Parochial Charities Accounts for the year ending Dec. 31, 1898, and the Churchwardens' Accounts to date were presented and passed. The latter show a deficit of £13 15s. 7d., due to the re-laying and altering of the approach to the Church Porch, which proved to be more expensive than had been anticipated. The result is, however, a great improvement to the churchyard, and is likely to last for several generations, and the Churchwardens hope that those who have expressed approval of the work will contribute a little extra to the offertories during this year, to make up the amount lacking.

PARISH COUNCIL.

At the first meeting of the Parish Council, held in April, Mr. F. Headworth was elected Chairman, and Messrs. S. Duckworth and G. Smith were re-appointed Overseers for the year.

FOREIGN MISSIONS.

The Committee who look after the Sale of Work in aid of Foreign Missions, have resolved to alter the date of the Sale this year. Since Whit Monday became a Bank Holiday, with its numerous excursion trains and many outside attractions, the village has become more and more deserted on these days each year, and this year the great Cricket Match between Yorkshire and the Australians at Bramall Lane is sure to drain Harthill of its population for that day more than ever. The Committee have therefore determined to hold the Sale on MONDAY, JUNE 26TH, when it will (D. V.) take place in the Old School, at the usual time, viz.: 2 p.m. to 8 p.m.

SERVICES FOR WHITSUNTIDE.

These will be as follows :

Holy Eucharist	7-0 a.m.
Holy Eucharist	8-0 a.m.
Matins, Sermon, and Holy Eucharist	10-30 a.m.
Children's Service	2-15 p.m.
Festival Evensong and Sermon	6-30 p.m.

An Organ Recital will be given after Evensong, by Mr. A. Harvey.

PROGRAMME.

1	Melody	<i>Rubinstein.</i>
2	Grand March	<i>Handel.</i>
3	Vocal Solo, "O for the wings of a Dove," Soloist, J. L. SMITH.	<i>Mendelssohn.</i>
4	Andante et Musette	<i>Retlawr.</i>
5	Trumpet Fantasia	<i>Spinney.</i>

Churchwardens' Accounts for the Year ending Easter, 1899.

		£	s.	d.		£	s.	d.
1898.	By Balance in hand	10	6	2	To Visitation Fees	1	2	0
	" Sale of Bell Ropes	0	7	0	" Church Cleaning	1	10	0
	" Offertories	68	4	0½	" Mr. Credland's Account	1	2	6
	" Balance due to				" " Proctor's "	1	1	0
	Churchwardens 13 15 7				" " John Ward's "	16	15	0
					" " Mark Kirkby's "	1	0	0
					" " Wm. Ward's "	0	1	0
					" " Jenkinson's "	2	0	0
					" " Wm. Kirkby's "	0	0	0
					" " Wm. Rose's "	0	0	0
					" Messrs. J. Turner & Son's Account 11	11	0	0
					" Bell Ringers	7	0	0
					" Insurance	0	1	0
					" Organ Blower	2	2	0
					" Sexton's Salary	7	10	0
					" Choir Expenses	20	0	0
					" Coals, Lighting, &c.	10	18	0
		£92	12	9½		£92	7	0

Harthill Charities Accounts for the Year ending December 31st, 1898.

	£	s.	d.			£	s.	d.
Old Poor Fund—					To Distributed on S. Thomas'			
By Charity Commissioners	3	16	8		Day, Dec. 21, 1898, to 28			
Alderson's Bequest—					Widows and Sick Poor	13	17	8
By Charity Commissioners	5	1	8					
Sick & Poor Church Fund—								
By Offertories	4	7	4					
„ Donation	0	12	0					
	£13	17	8			£13	17	8
Hewitt's Charity—					To Evening Classes—			
By Balance Dec. 31, 1897.	10	7	1		Mr. Nicholls, Shorthand	6	11	6
„ Charity Commissioners	15	5	4		Mr. Lawson, Continuation			
„ Interest	0	6	3		Classes	7	1	9
					Cooking Classes	6	3	3
	£25	18	8		Mr. Faunthorpe, Shorthand	4	5	0
					„ Bankers' Commission	0	1	0
					„ Balance in hand Dec. 31,			
					1898	1	16	2
						£25	18	8

Extracts from Parish Registers.

HOLY MATRIMONY.

- April 3. Robert Charles Chambers and Annie Maria Bateman, Firvale.
 „ 3. Frank Rodgers, Ridgeway, and Fanny Storey, Harthill.
 „ 4. Charles Storey and Elizabeth Rotherham, Woodall.

BURIALS.

- ment 13. Vera Rose Wright, Kiveton Hall, aged 1 year.
 and the. Fanny Egley, Firvale, aged 55 years.
 of the
 year, †

Offeritory Account for Q 1899.

	£	s.	d.	
Apr. 2. Easter Day	7-0	0	14	7
"	8-0	1	1	7
"	10-30	3	10	8½
"	6-30	1	7	3½
"	2-15	0	4	0
3. Easter Monday	10-0	0	7	0
9. 1st Sunday aft. Easter	8-0	0	3	5
"	10-30	0	14	4
"	6-30	0	7	2
16. 2nd Sunday aft. Easter	8-0	0	1	0
"	10-30	0	17	5
"	6-30	0	12	11
23. 3rd Sunday aft. Easter	8-0	0	3	6
"	10-30	0	15	2½
"	6-30	0	11	6
25. S. Mark, Ev. & M.	10-0	0	1	6
30. 4th Sunday aft. Easter	8-0	0	1	8
"	10-30	0	12	8½
"	6-30	0	8	9½
	£12	16	3½	

} Church
Expenses

The Offeritories, unless otherwise specified, are apportioned as follows :

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

Kalendar for May.

1	M	S. Philip & S. James, A.A. & M.M.	
2	Tu		
3	W	Bell Practice, 7 p.m.	
4	Th	Choir Practice, 7-30 p.m.	
5	F		F
6	S		
7	S	5th Sunday after Easter. Holy Communion, 8 a.m.	
8	M	Rogation Day.	
9	Tu	Rogation Day.	
10	W	Rogation Day. Bell Practice, 7 p.m.	
11	Th	Ascension Day. Holy Eucharist, 8-30 a.m., Festival Evensong, 7 p.m.	
12	F		F
13	S	May Pole Festival.	
14	S	Sunday after Ascension. Holy Communion, 8 a.m.	
15	M		
16	Tu		
17	W	Bell Practice, 7 p.m.	
18	Th	Choir Practice, 7-30 p.m.	
19	F		F
20	S		
21	S	Whitsun Day. Holy Eucharist, 7, 8, and 10-30 a.m.	
22	M	Whit Monday. Holy Eucharist, 10 a.m.	
23	Tu		
24	W	Ember Day. Bell Practice, 7 p.m.	F
25	Th	Choir Practice, 7-30 p.m.	
26	F	Ember Day.	F
27	S	Ember Day.	F
28	S	Trinity Sunday. Holy Communion, 8, and 10-30 a.m.	
29	M		
30	Tu		
31	W	Bell Practice, 7 p.m.	

Hartbill Parish Magazine.

JUNE, 1899.

The Past Month.

We have passed through one of the coldest and wettest Mays ever remembered, in addition to piercing winds with gloomy and often pouring skies there were frequent sharp frosts which prevailed up to the 28th night, and laid low all the early potatoes and other garden stuff. A change of weather was anxiously hoped for in order that

THE MAYPOLE FESTIVAL

might be successfully brought off, but our usual good fortune in this respect failed for the first time since the institution of the dances in 1895. The performance was fixed for the second Saturday in the month, which happened to be Old May Day, in the hope that the weather might be finer and warmer than at the beginning of May, but as it turned out the first Saturday was the only fine one in the whole month. The day so long looked forward to broke dull and gloomy as ever, but as rain held off up to mid-day we hoped that at least we should get through the dances without wet; but no such luck, for ominous drops fell just as the gay procession left the Schools, and although we were fortunate enough to get through the first performance and the tea with only the occasional raising of umbrellas by the spectators, the rain began to fall in a determined sort of way precisely as the procession re-formed for the second time. The second enthronement took place under a natural shower bath, and although

the dancers in their light attire skipped pluck through several figures, at last down came the rain in such a doucne that queen and courtiers, bodyguard, band, dancers and spectators had to rush helter skelter to whatever shelter could be obtained, and the remainder of the performance had to be abandoned. Still in spite of the rain it was by no means an unsuccessful festival; the procession through the village was very picturesque, the dancing was better than ever and reflected great credit on the ladies who had taught the children, and there was a far larger attendance of people than the adverse weather led one to expect. The choir boys again acted as the queen's bodyguard attired in Robin Hood costumes and added greatly to the effect of the scene. The following were the principal characters represented:

Queen of the May, Emma Hydes; Ex-queens, J. Featherstone and J. Hunter; Maids of Honour, J. Unwin, S. Booth, J. Smith, E. Drabble, G. Edge, M. Pond, and E. Lakin; Pages, Clarence Harrison, E. Unwin, R. Featherstone, A. Webster, J. Guest, Claude Harrison; and, in Indian and Highland costume, G. Bilham, and Clifford Harrison; Bodyguard (in the dress of Robin Hood and his merry men, fully equipped with bow and arrows), the choir boys; Jack-in-the-Green, W. Mullins with E. Mullins and J. Barlow as his attendants. The credit of the Festival is due to Miss B. Peat, Miss Attewell, Miss Lamb, Miss Mallender, Miss Hydes, Miss Kirkby, Miss Lofts, Miss Rotherham, and Messrs. Harrison, Covell, T. Smith, and T. Lakin. The queen's bouquet was the gift of Master Lawrence Highfield. The cream coloured pony which drew the queen's chariot was kindly lent by Mr. J. Kirkby, and was led by Master W. Kirkby; the music was supplied by the Killamarsh S. Giles' Band. The Rector and Sunday School Teachers desire to use the pages of the *Magazine* to thank those good friends, whose names are too numerous to record, who by gifts and loans and no little labour contributed very greatly to the success of the undertaking. The financial result is as follows:

RECEIPTS.		EXPENSES.	
	£ s. d.		£ s. d.
Subscriptions	7 2 9	Band	4 0 0
Gate	15 17 0	Proctor, dresses, &c.	2 2 11
Tea	5 6 4	Billposting	3 0 0
Sale of Dresses, Sashes, &c.	3 4 0½	Hire of costumes	4 10 0
Enclosure	0 9 6	Railway charges	1 4 5
		Tea, mineral waters, &c.	2 7 11½
		Preparing ground, &c.	2 6 10
		Sundries	0 7 6
		Total Expenses	19 19 7½
		Balance to Church	
		Institute Fund	12 0 0
	<hr/>		<hr/>
	£31 19 7½		£31 19 7½

SCARLET FEVER.

Sporadic cases of Scarlet Fever continue to occur up to the end of May. On the 29th the School Board received an order from the Medical Officer of Health, Dr. Wills, to close the Schools, which the Board had unwillingly to obey. For the closing of the Schools seems to be the best possible way of spreading the fever, the children who are well having thereby a much greater chance of coming into contact with those who have had the fever than if they were at school. Parents are urgently requested to carry out the instructions of the Sanitary Officers, and if they only do so the fever may soon be stamped out. So far the cases have not been of a virulent type, but a mild case may spread the disease just as effectually as a bad one.

RECTORY GARDENS.

The Rector is always pleased to see any of his parishioners who may like to take a stroll round his gardens at any time, but more particularly on Sundays from 3 to 6-15 p.m. Children must, however, be under the charge of parents or other guardians.

Extracts from Parish Registers.

HOLY BAPTISM.

- May 14th. Clara, daughter of Walter and Clara Stacey, Pennyholm.
,, Hannah, dau. of James and Matilda J. Windle, Barlbro.
,, Albert, son of William and Elizabeth Bennett, Firvale.

HOLY MATRIMONY.

- May 22nd. Edward Gafney and Georgiana Frances Barlow, Firvale.
,, 23rd. Arthur Wigmore, Rotherham, and Sarah Unwin, Woodall.
,, 24th. Henry Peat, Swallownest, Aston, and Jane Holdgate, Kiveton Park, Harthill.

BURIALS.

- May 7th. Dan Baskeyfield, Firvale, aged 3 years.
,, 30th. John Duckmanton, Firvale, aged 88 years.

Offeritory Account for Q. 1899.

		£	s.	d.		
May 7. 5th Sunday aft. Easter	8-0 a.m.	0	3	5		
"	10-30 a.m.	0	11	0½		
"	6-30 p.m.	0	8	8		
11. Ascension Day	8-30 a.m.	0	4	3		
14. Sunday aft. Ascension	8-0 a.m.	0	1	6		
"	10-30 a.m.	0	12	8		
"	6-30 p.m.	0	11	1½		
21. Whitsun Day	7-0 a.m.	0	5	1	}	
"	8-0 a.m.	0	11	4		Church Expenses
"	10-30 a.m.	0	19	9½		
"	6-30 p.m.	1	4	9		
"	2-15 p.m.	0	3	10		
28. Trinity Sunday	8-0 a.m.	0	2	9		
"	10-30 a.m.	0	12	7		
"	6-30 p.m.	0	11	1½		
<u>£7</u>		<u>3</u>	<u>11</u>			

The Offeritories, unless otherwise specified, are apportioned as follows:

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

1899.

Kalendar for June.

1	Th	Choir Practice, 7.30 p.m.	
2	F		F
3	S		
4	S	1st Sunday after Trinity. Holy Communion, 8 a.m.	
5	M		
6	Tu		
7	W	Bell Practice, 7 p.m.	
8	Th	Choir Practice, 7.30 p.m.	
9	F		F
10	S		
11	S	2nd Sunday after Trinity. S. Barnabas, A. & M. Holy Communion, 8 a.m.	
12	M		
13	Tu		
14	W	Bell Practice, 7 p.m.	
15	Th	Choir Practice, 7.30 p.m.	
16	F		F
17	S		
18	S	3rd Sunday after Trinity. Holy Communion, 8 a.m.	
19	M		
20	Tu	The Queen's Accession, 1837.	
21	W		
22	Th	Choir Practice, 7.30 p.m.	
23	F		F
24	S	Patibity of S. John Baptist. Holy Communion, 10 a.m.	
25	S	4th Sunday after Trinity. Holy Communion, 8 a.m.	
26	M		
27	Tu		
28	W	Bell Practice, 7 p.m.	
29	Th	S. Peter A. & M. Holy Communion, 10 a.m. (Choir Practice, 7.30 p.m.	
30	F		F

Wartbill Parish Magazine.

JULY, 1899.

The Past Month.

The July number, by an unusual series of hindrances, has been unavoidably delayed, for which the Editor begs to make his apologies to the subscribers.

The first three weeks of June were very dry, with a hot sun and cold Nor-East winds which brought, as they ever do, a multitude of green fly, turnip fly and other small creatures "My great army," before whose countless battalions man, in spite of his "many inventions," stands helpless. On the 23rd of the month came a change of wind to the Sou-West with abundant rain, which cleansed our roads and refreshed our crops, "filling our hearts with food and gladness."

THE SALE OF WORK.

The annual sale in aid of Foreign Missions was held on Monday, June 26, a Whit-Monday having been found to be an unsuitable fixture in these days of Bank Holiday excursions. But after all, the Committee failed to hit upon the right day, having overlooked the fact that the 26th was Wales Feast, which doubtless kept away some of our good friends and supporters from that parish. The sale was held in the Old School as in former years, and the Rectory grounds were open to purchasers. The Stalls were presided over by Mrs. Archer, Mrs. Child, Mrs. G. Unwin, the Misses R. and B. Mosey, Miss Mallender, Miss Lamb, Miss Jenkinson, Miss Peat, Miss M. Kirkby, Miss Jessie Smith, and Mrs. Bell. Much to the regret of all concerned, Miss Glossop was prevented by indisposition from taking her usual place. The result of the sale was quite as good as could be expected, the total sum realised, amounting to £24 11s. 9d.

HYMN BOARD.

A new Hymn Board, the gift of a member of the congregation, was placed in the Church at the beginning of the month and forms a very useful addition to its furniture. The Board also displays the day of the month for the benefit of those who may have failed to refer to almanack or kalendar, and obviates any necessity for interrupting the service to announce the date of the psalms.

ORGAN RECITAL.

Mr. Harvey will give a short Recital after Evensong on Sunday, July 2nd, as follows:

1. Prelude and Fugue Righini
2. Impromptu in E Stiehl
3. Sacred Solo "The Better land" Cowen
Soloist, Mr. W. H. Smith
4. Selection from "The Creation" Haydn

Extracts from Parish Registers.

HOLY BAPTISM.

- June 8. Albert, son of Thomas and Agnes Weston, Firvale.
 „ Sarah, daughter of William and Annie Hallam, Firvale.
 „ 11. George, son of William and L. E. Herrington, Woodall.

HOLY MATRIMONY.

- June 13. George Whitlam and Annie Smith, Harthill.

Offertory Account for June, 1899.

		£	s.	d.
June 4. 1st Sun. aft. Trinity	8-0 a.m.	0	5	3
„	10-30 a.m.	0	15	9
„	6-30 p.m.	0	10	0
11. 2nd Sun. aft. Trinity	8-0 a.m.	0	1	5
„	10-30 a.m.	0	12	3½
„	2-15 p.m.	0	3	0½
„	6-30 p.m.	0	9	5
18. 3rd Sun. aft. Trinity	8-0 a.m.	0	1	8
„	10-30 a.m.	0	18	1½
„	6-30 p.m.	0	12	9½
25. 4th Sun. aft. Trinity	8-0 a.m.	0	1	9
„	10-30 a.m.	0	13	4½
„	6-30 p.m.	0	10	3½
29. S. Peter's Day	10-0 a.m.	0	1	6
£5 16 8				

The Offertories, unless otherwise specified, are apportioned as follows:

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

1899.

Kalendar for July.

1	S		
2	S	5th Sunday after Trinity. Holy Communion, 8 & 11 a.m.	
3	M		
4	Tu		
5	W	Bell Practice, 7 p.m.	
6	Th	Choir Practice, 7-30 p.m.	
7	F		F
8	S		
9	S	6th Sunday after Trinity. Holy Communion, 8 a.m. Holy Baptism, 3 p.m.	
10	M		
11	Tu		
12	W	Re-opening of Barbro' Church, 3 p.m. Bell Practice, 7 p.m.	
13	Th	Choir Practice, 7-30 p.m.	
14	F		F
15	S		
16	S	7th Sunday after Trinity. Holy Communion, 8 a.m. Flower Service, 2-30 p.m.	
17	M		
18	Tu		
19	W	Bell Practice, 7 p.m.	
20	Th	Choir Practice, 7-30 p.m.	
21	F		F
22	S		
23	S	8th Sunday after Trinity. Holy Communion, 8 a.m.	
24	M		
25	Tu	S. James, A. & M. Holy Communion, 10 a.m.	
26	W	Bell Practice, 7 p.m.	
27	Th	Choir Practice, 7-30 p.m.	
28	F		F
29	S		
30	S	9th Sunday after Trinity. Holy Communion, 8 a.m.	
31	M		

Hartbill Parish Magazine.

AUGUST, 1899.

The Past Month.

July was chiefly remarkable for frequent storms, the most severe being one which occurred on Wednesday, July 12th. Heavy thunder and vivid lightning brought with them a remarkable whirlwind which filled the air for a short time with leaves and twigs and boughs of trees, and in the Rectory garden it snapped off and destroyed several large trees; along with the whirlwind came a storm of hail such as no one had ever seen in Harthill before. A number of the hailstones, or rather pieces of ice, were measured soon after they fell and were found to average one and a half inches in length by one inch across. Fortunately the storm was not of long duration, and although the corn was laid in strips and patches in many places, and a certain amount of injury was done to garden crops, the damage was, on the whole, much less than might have been expected. Between the storms and showers we enjoyed some very fine days, and the hay crop was gathered in for the most part in capital condition. At Harthill we did not experience the oppressive heat which prevailed in the south until quite the end of the month, when it became very fine and warm, bringing on harvest rapidly.

On Sunday, the 9th, for the first time since his induction, the Rector was unable to take the duty, having been taken ill on the previous Friday. This left little time to provide a substitute, and in spite of letters and telegrams despatched in all directions no tidings of a clergyman had been received on Saturday night. Much, therefore, to the Rector's regret, the 8 o'clock celebration of Holy Communion had to be abandoned. At 10-29 a.m. still no one had arrived; when just as the bells ceased chiming for the Morning Service a clergyman was seen rolling up the village street on a

bicycle; he proved to be the Rev. C. E. Douglas, of S. Cuthbert's College, who kindly undertook all the remaining services of the day. On the following Sunday the Rector was sufficiently recovered to take the early Celebration and to be present at the other services which were again conducted by Mr. Douglas. These services included the Annual Children's Flower Service, held on July 16th at 2-30 in the afternoon. About 150 bouquets were brought by the children and presented on the Altar; all contained some beautiful flowers, and a large number were very tastefully arranged, especially some that were composed of wild flowers. All the flowers were sent off first thing the next morning to the Sheffield hospitals, where they proved very acceptable.

Sporadic cases of scarlet fever still continue with us up to the end of July. Just as we hope that it has died away we hear of another case or two cropping up here and there. Most of the cases have hitherto been slight, but the period of convalescence is just as dangerous to others as in a severe case, and every care should be taken to follow the instructions of the doctors and the Officer of Health.

EXCURSIONS.

The Sunday School Excursion to Cleethorpes is fixed for Wednesday, August 2nd, a little later than usual owing to the Rector's illness. The Choir and Sunday School Teachers' Excursion is not yet fixed. The place chosen is Scarborough and the date asked for is August 17th, the Thursday in the Feast week, but the G. C. R. seems to be so short of engines and other rolling stock that it is difficult to get them to make the necessary arrangements for us.

HARTHILL SHOW.

The Horse and Foal Show (which now includes many other exhibits) is to be held on Thursday, August 10. We are pleased to hear that there are likely to be a large number of entries and all that is required to make it a success is fine weather.

Extracts from Parish Registers.

HOLY BAPTISM.

July 27. Myra, daughter of John and Gertrude Weston, Firvale.

HOLY MATRIMONY.

July 24. David Lebond, Wales and Annie Elizabeth Osborne, Harthill.

BURIALS.

July 3. Albert Weston, Firvale, aged One Month.

Offeriory Account for July, 1899.

		£	s.	d.
July 2. 5th Sun. aft. Trinity	8-0 a.m.	0	5	0
"	10-30 a.m.	0	7	11½
"	6-30 p.m.	0	11	0½
9. 6th Sun. aft. Trinity	10-30 a.m.	0	12	5½
"	6-30 p.m.	0	12	7
16. 7th Sun. aft. Trinity	8-0 a.m.	0	3	0
"	10-30 a.m.	0	8	11½
"	2-30 p.m.	0	18	6
"	6-30 p.m.	0	10	7½
23. 8th Sun. aft. Trinity	8-0 a.m.	0	1	6
"	10-30 a.m.	0	9	0
"	6-30 p.m.	0	8	7
25. S. James, A. & M.	10-0 a.m.	0	1	6
30. 9th Sun. aft. Trinity	8-0 a.m.	0	1	0
"	10-30 a.m.	0	13	8½
"	6-30 p.m.	0	13	2½
£6 18		7½		

The Offertories, unless otherwise specified, are apportioned as follows :

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

1899.

Kalendar for August.

1	Tu	Sunday School Excursion to Cleethorpes. Choir Practice, 7-30 p.m.	
2	W		
3	Th		
4	F		
5	S		F
6	S	10th Sunday after Trinity. Holy Communion, 8 & 11 a.m.	
7	M		
8	Tu		
9	W	Harthill Show.	
10	Th		
11	F		
12	S		F
13	S	11th Sunday after Trinity. Holy Communion, 8 a.m. Baptism, 3 p.m.	
14	M		
15	Tu		
16	W	Choir Practice, 7-30 p.m.	
17	Th		
18	F		
19	S		F
20	S	12th Sunday after Trinity. Holy Communion, 8 a.m.	
21	M		
22	Tu		
23	W	S. Bartholomew, A. & M. Holy Communion, 10 a.m. Choir Practice, 7-30 p.m.	
24	Th		
25	F		
26	S		F
27	S	13th Sunday after Trinity. Holy Communion, 8 a.m.	
28	M		
29	Tu		
30	W	Choir Practice, 7-30 p.m.	
31	Th		

Harthill Parish Magazine.

SEPTEMBER, 1899.

The Past Month.

We have just passed through one of the hottest Augusts ever experienced; no rain fell at all for more than three weeks, and none of any consequence until the 29th. The greater part of the country, North, South, and East of us, was completely parched and burned up, but the rain which we enjoyed in July to a greater extent than most places kept our own district fresh and green, whilst the rest of England was brown and bare. The hot weather and fierce sun brought on harvest rapidly, so that by the end of the month nearly all the corn in this parish had been cut, and about half safely carried in splendid order. The crops also bulked better than seemed likely a couple of months earlier. On the 29th and 31st we had heavy showers which interrupted the harvest somewhat, but did infinite good to turnips and pastures. Ten days more of fair weather should see the latest cornfields cleared.

The Sunday School Excursion to Cleethorpes took place on Wednesday, August 2nd. A good many children were prevented going owing to the outbreak of Scarlatina, but our party in spite of this, numbered over 150; the day was gloriously fine, the heat tempered by a pleasant breeze, and Cleethorpes at its best. After spending the afternoon in the usual recreations and amusements of a seaside holiday resort, the children and teachers had tea at the Dolphin, and started homewards at 8-30 without the loss of a single child, having had a very enjoyable day.

The Harthill Show was held on Thursday, August 10th, a full account of which appeared at the time in the local papers, so that we need only to remark that the weather was all that could be desired, the animals and produce shown were generally of very good quality, and that the "gate" was a record one. The Committee may therefore be congratulated upon so successful an exhibition.

The Feast week followed the Show and passed off much as usual. Four cricket matches were played, which were more even and interesting than for several years past. Harthill won three and only lost the fourth by injudicious running-out. We must, however, hold the Feast week holiday, with the gathering together of so many people at the roundabouts and stalls on the Smithy hill, responsible for a fresh outbreak of scarlet fever, this time accompanied with measles.

THE CHOIR EXCURSION

Never have we had so much difficulty in arranging this trip as we have had this year. Scarborough was the place chosen for the excursion, but owing to the confusion which has prevailed on the G. C. R. since the opening of their new line, it proved to be no easy matter to get there. After putting us off from week to week the Agents finally said that the G. C. R. could not take our party at all; no, not even so far as Sheffield, to join the trains which were running on Mondays from there to Scarborough. We therefore had recourse to Messrs. T. Cook and the Midland, and within 24 hours an excursion to Morecambe was satisfactorily arranged. The date of the excursion is Monday, September 11. Morning Prayer will be said in the church at 4-45 a.m., and the train will leave Killamarsh station at 5-55 a.m. Friends who wish to join the party are requested to let the Rector know as soon as possible.

HARVEST THANKSGIVING.

These Services will be held as follows:
Thursday, Sep. 28. Festival Evensong, 7 p.m.
Friday, ,, 29. Michaelmas Day. Holy Eucharist, 8-30 a.m.
Sunday, Oct. 1. Holy Eucharist, 8 & 10-30 a.m. Festival Evensong, 6-30 p.m.

The Sermon on September 28th will be preached by the Rev. A. S. Dowling, Rector of Barlbro'.

Extracts from Parish Registers.

HOLY BAPTISM.

- August 13. Annie Elizabeth, daughter of George and Annie Whitlam, Harthill.
,, 13. George Charles, son of George Charles and Adelaide Smith, Harthill.
,, 13. Florence Mary, daughter of Willis and Isabella Rachel Cowley, Firvale.

HOLY MATRIMONY.

- August 14. William Laking and Mary Ellen Wint, Firvale.
,, 30. Henry Fleming and Annie Lillie Hepworth, Harthill.

BURIALS.

- August 14. Leonard Robinson, Firvale, aged 4 years.
,, 16. Jane Bell, Harthill, aged 60 years.

(Offertory Account for August, 1899.

		£	s.	d.
Aug. 6.	10th Sun. aft. Trinity	8-0 a.m.	0	9 8
	,,	10-30 a.m.	0	17 10
	,,	6-30 p.m.	0	8 2½
13.	11th Sun. aft. Trinity	8 a.m.	0	2 3
	,,	10-30 a.m.	1	7 5
	,,	6-30 p.m.	0	15 6
	,,	2-15 p.m.	0	2 10½
20.	12th Sun. aft. Trinity	8-0 a.m.	0	2 0
	,,	10-30 a.m.	0	8 11
	,,	6-30 p.m.	0	9 11½
24.	S. Bartholomew, A. & M.	10 a.m.	0	2 3
27.	13th Sun. aft. Trinity	8-0 a.m.	0	3 7
	,,	10-30 a.m.	0	11 5½
	,,	6-30 p.m.	0	12 0
		£6 13 11		

The Offertories, unless otherwise specified, are apportioned as follows:

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

Kalendar for September.

1	F		
2	S		F
3	S	14th Sunday after Trinity.	Holy Communion, 8 & 11 a.m.
4	M		
5	Tu		
6	W	Bell Practice,	7 p.m.
7	Th	Choir Practice,	7-30 p.m.
8	F		
9	S		F
10	S	15th Sunday after Trinity.	Holy Communion, 8 a.m.
11	M		Holy Baptism, 3 p.m.
12	Tu	Choir Excursion.	Matins, 4-45 a.m.
13	W	Bell Practice,	7 p.m.
14	Th	Choir Practice,	7-30 p.m.
15	F		
16	S		F
17	S	16th Sunday after Trinity.	Holy Communion, 8 a.m.
18	M		
19	Tu		
20	W	Ember Day,	Bell Practice, 7 p.m.
21	Th	S. Matthew, A. C. & M.	Holy Communion 10 a.m.
			Choir Practice 7-30 p.m.
22	F	Ember Day.	
23	S	Ember Day.	
24	S	17th Sunday after Trinity.	Holy Communion, 8 a.m.
25	M		
26	Tu		
27	W	Bell Practice,	7 p.m.
28	Th	Harvest Thanksgiving Service,	7 p.m.
29	F	S. Michael and All Angels.	Holy Communion,
			8-30 a.m.
30	S		F

Harthill Parish Magazine.

OCTOBER, 1899.

The Past Month.

The first half of the month was fine, with occasional heavy showers, which rather delayed the ingathering of the harvest, but all was safely stacked in good condition by the 13th of September. Then the weather completely broke up, the equinoctial storms coming earlier than usual, and the last half of the month was remarkable for the frequency and violence of the gales, accompanied often by heavy rain. The rain, however, was extremely welcome, as the springs and ponds needed replenishing badly.

The Choir Excursion took place on Monday, Sept. 11th, after long delay, owing to the inability of the G. C. R. to take the party to Scarborough, which was the place originally chosen. On having recourse to the Midland, an excursion to Morecambe was arranged per Messrs. Thos. Cook, within twenty-four hours of the first application. On the 11th, Morning Prayer was said in the Church at 4-45 a.m., and at 5 o'clock the party, sixty in number, were conveyed in brakes to Killamarsh station, whence the train departed a few minutes after 6. The morning was dull and misty, and we could not see much of the beautiful Craven district as we passed through, and when we reached Morecambe, at 10-30, it was actually raining a little. The rain soon ceased, and a brisk westerly breeze blew the clouds away, and although it was never brilliantly fine, still the day proved more than fair. There was a capital wind for sailing on the bay, with plenty of entertainments for those who preferred to remain on dry land. The Choir and Sunday School Teachers found a good and well-served tea awaiting them at the Clarendon Hotel, at 5 p.m., and although some of the party were so loth to leave Morecambe that they were nearly left behind, all got safely off and had a good journey back, Killamarsh being reached at 10-35 p.m., and Harthill half an hour later; and, so far as we have been able to learn, a very pleasant day had been enjoyed by all.

EVENING CLASSES.

The Trustees of Hewitt's Charity propose to arrange the following Improvement Classes for the ensuing Winter Season, to be held at the Harthill Board School :

- I.—*Continuation Class* in Arithmetic, Writing, Reading, &c., will be conducted by Mr. Varney, on Monday and Friday Evenings, from 6-45 to 8-45 p.m. Admission Free. To commence October 16th. Day Scholars not admitted.
- II.—*Advanced Cookery Class*. A Course of 25 Demonstration Lectures in this subject, advancing a stage further than those delivered last Winter, will be held on Monday Evenings. To ensure regularity and to discourage idlers a fee of One Shilling will be charged for this course, half of which will be returned at the end of the Course to all who have earned the full grant given by the West Riding County Council for regular attendance. Ladies who intend to join this Class are requested to give in their names at the Board School, on Wednesday, October 11th, between the hours of 6 and 7 p.m., when the Chairman of the Committee will attend to take the names, and to answer any questions.

THE CRICKET CLUBS.

The Cricket Season came to an end on Saturday, Sept. 9th, when the boys had their revenge on the Welbeck lads, whom they defeated by 66 runs. Score: Harthill 107, of which N. Wainscoat made 41; Welbeck 41.

The Men's Club Summary and Averages for the Season are as follows :

Matches Played, 20. Won 7, Drawn 3, Lost 10. Some of these were lost by very narrow margins, and a little better judgment would have turned at least three of the defeats into victories. The Batting averages of those who played in five matches and upwards are :

	Innings.	Not Out.	Highest Innings.	Total Runs.	Averages.
1. J. Downing	17	0	64	232	13'64
2. T. Featherstone	15	1	25	100	7'14
3. H. Peat	17	1	29	125	7'81
4. T. Wakefield	16	1	32	118	7'86
5. W. Searstone	11	2	19	61	6'77
6. G. Mandeville	15	2	24	68	5'23
7. F. Smith	9	1	11	42	5'25
8. G. C. Smith	14	3	18	61	5'54
9. G. Whitlam	8	0	12	35	4'37
10. W. Ross	5	0	12	21	4'2
11. F. Ward	15	3	12	40	3'33
12. S. Woodall	5	1	8	12	3'
13. W. Guest	8	1	4	8	1'14

Bowling;		Overs.	Maidens.	Runs.	Wickets.	Averages.
1.	G. C. Smith	174	69	247	50	4.75
2.	F. Smith	40	12	69	10	6.9
3.	H. Peat	50	10	100	12	8.33
4.	G. Mandeville	166	53	245	29	8.44
5.	F. Ward	46	12	101	10	10.1

The Boys' Club Summary and Averages: Matches Played, 9; Won 6, Lost 3.

Batting:		Completed Innings.	Not Out.	Highest Innings.	Total Runs.	Averages.
1.	N. Wainscoat	8	1	41	148	18.4
2.	Cass Smith	7	0	24	75	10.5
3.	Mark Kirkby	7	1	33	65	9.2
4.	A. Wigmore	6	0	19	43	7.1
5.	G. Turner	9	1	17	46	5.1
6.	J. L. Smith	9	0	19	41	4.5
7.	H. Unwin	5	0	6	22	4.2
8.	B. Booth	5	2	6	16	3.1
9.	M. Booth	8	2	5	21	2.5
10.	B. Featherstone	5	1	5	13	2.3
11.	C. Harrison	4	0	6	8	2.
12.	G. Clark	3	1	3	6	2.
13.	H. Smith	6	0	5	8	1.2
14.	T. Laking	4	0	4	4	1.
15.	B. Hills	4	1	2	3	0.3

Bowling: The chief of the bowling fell to the lot of Cass Smith and N. Wainscoat, whose averages are:

	Overs.	Maidens.	Runs.	Wickets.	Averages.
1. Cass Smith	55	18	82	31	2.20
2. N. Wainscoat	60	23	81	28	2.25

Those who bowled occasionally were:

1. M. Kirkby	16	8	16	7	2.2
2. J. L. Smith	19	5	24	11	2.2
3. G. Turner	16	9	14	5	2.4
4. A. Wigmore	22	4	47	6	7.5

Extracts from Parish Registers.

HOLY BAPTISM.

Aug. 30. Wallace, son of Samuel and Eliza Russell, Firvale. P.B.
 Sep. 10. James William, son of John and Sarah Ann Wainscoat.

BURIALS.

Sep. 27. Wallace Russell, Firvale, aged 2 months.

Offertory Account for September, 1899.

		£	s.	d.		
Sep. 3.	14th Sun. aft. Trinity	8-0 a.m.	0	4	9	
	„	10-30 a.m.	0	9	7½	
	„	6-30 p.m.	0	8	0	
10.	15th Sun. aft. Trinity	8 a.m.	0	2	11	
	„	10-30 a.m.	0	11	11	
	„	2-15 p.m.	0	2	4	
	„	6-30 p.m.	0	8	2½	
17.	16th Sun. aft. Trinity	8-0 a.m.	0	1	10	
	„	10-30 a.m.	0	12	2½	
	„	6-30 p.m.	0	8	9	
24.	17th Sun. aft. Trinity	8-0 a.m.	0	2	2	
	„	10-30 a.m.	0	9	4	
	„	6-30 p.m.	0	6	10½	
28.	Harvest Thanksgiving	7-0 p.m.	2	5	0½	} R. A. B. S.
29.	S. Michael & All Angels	8-30 a.m.	0	5	0	
				£6	18	11½

The Offertories, unless otherwise specified, are apportioned as follows :

- Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.
- Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.
- S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.
- Home Missions of the Church. Holy Days, 10 a.m.
- The Reserve Fund. Sundays, 8 a.m.

Kalendar for October.

1	S	18th Sunday after Trinity. Harvest Thanksgiving. Holy Eucharist, 8 & 11 a.m.	
2	M		
3	Tu		
4	W	Bell Practice, 7 p.m.	
5	Th	Choir Practice, 7-30 p.m.	
6	F		F
7	S		
8	S	19th Sunday after Trinity. Holy Communion, 8 a.m. Holy Baptism, 3 p.m.	
9	M		
10	Tu		
11	W	Bell Practice, 7 p.m.	
12	Th	Choir Practice, 7-30 p.m.	
13	F		F
14	S		
15	S	20th Sunday after Trinity. Holy Communion, 8 a.m. Evening Classes commence, 6-45 p.m.	
16	M		
17	Tu		
18	W	S. Luke, Ev. Holy Communion, 10 a.m. Bell Practice, 7 p.m.	
19	Th	Choir Practice 7-30 p.m.	
20	F		F
21	S		
22	S	21st Sunday after Trinity. Holy Communion, 8 a.m.	
23	M		
24	Tu		
25	W	Bell Practice, 7 p.m.	
26	Th	Choir Practice, 7-30 p.m.	
27	F		Vigil. F
28	S	S. Simon & S. Jude, A: & M. Holy Communion, 10 a.m.	
29	S	22nd Sunday after Trinity. Holy Communion, 8 a.m.	
30	M		
31	Tu		Vigil. F

Hartbill Parish Magazine.

NOVEMBER, 1899.

The Past Month.

The oldest inhabitant cannot remember a finer October than the one we have enjoyed this year. Rain fell on four days only during the whole month, but when it did fall it came in such a quantity as to keep up a fairly adequate supply of water. The other 27 days were beautifully fine and warm for the time of year, spring-like rather than autumnal, which was very pleasant but not perhaps very healthy, for fever, measles, and pneumonia were frequent all the month.

The Harvest Thanksgiving Services were held on Michaelmas Eve, September 28th, and on Sunday, October 1st, the weather being wet, especially on the Sunday, when it poured all day. Considering the weather the congregations of our own people were good, and one felt a certain degree of gratitude to the rain which kept away the strangers who run about from one Harvest Thanksgiving to another, more, one fears, for the sake of seeing and hearing than for worship and giving of thanks. The church had been nicely decorated without too great a profusion by Mrs. Child, Mrs. H. Featherstone, Mrs. G. Unwin, Miss Attewell, Miss M. E. Kirkby, Miss Lamb, Miss M. Lofts, Miss B. Peat, Miss A. Unwin, and Miss Wales. The offertories amounted to exactly Five Guineas, which was remitted to the Royal Agricultural Benevolent Society. Owing to the poor crops of fruit and garden produce this year the gifts in kind were not so many as usual, but the Rector was able to despatch a large sack and hamper of potatoes, apples, &c., to the Sheffield Infirmary which were very acceptable and acknowledged with many thanks.

After Evensong on the Sunday, Mr. Harvey gave a recital on the Organ as follows :

1. Meditazzioni *Capocci*
2. Nocturne in A. *Munro*
3. Postlude in D Major *Rinck*
4. Orchestral March *Anon*

It is only due to the Choir, who always take great pains with their voluntary duties, to say that the music, including Garrett's Service in F, and Anthems by Stainer and Macfarren, was very well and correctly sung.

EVENING CLASSES.

The Classes announced in the last Magazine commenced on October 16th. The Cooking Class under the management of Mrs. Mosey, Mrs. Archer, and Mrs. Cass Smith, with Miss Turner, of Sheffield, as teacher, is again well attended, the Class numbering 33. Those who attended this class regularly last winter will be glad to know that by their regular attendance they earned a grant of £10 5s. from the West Riding County Council which has enabled the Committee to go on with the present advanced class in the same subject.

The Continuation Classes in reading, writing, arithmetic, &c., are but poorly attended, which is much to be regretted; for lads leaving school at thirteen or fourteen years of age soon forget, for want of practice, a great part of what they have been taught, and it is very doubtful if there are half a dozen young men in the parish at the present moment, who can correctly indite a letter, or cast an account, or read aloud fluently a newspaper article. It is an old saying that "what costs nothing is considered worth nothing," and one that may be strictly applied to the education without cost both at the Day and Night Schools. It is a great pity that what is so freely given is not more freely used.

Extracts from Parish Registers.

HOLY BAPTISM.

Oct. 22. Harold, son of William and Maria Sampson, Woodall.

BURIALS.

Oct. 10. Lily Walker, Firvale, aged 8 months.

„ 19. Thomas Cousins, Kiveton Park, aged 22 years.

„ 22. Charles Laking, Firvale, aged 13 years. Accidentally killed at Kiveton Colliery.

Offeritory Account for October, 1899.

			£	s.	d.
Oct. 1.	18th Sun. aft. Trinity	8-0 a.m.	0	8	0
	"	10-30 a.m.	1	6	9
	"	6-30 p.m.	1	0	2½
8.	19th Sun. aft. Trinity	8 a.m.	0	1	2
	"	10-30 a.m.	0	9	7
	"	2-15 p.m.	0	2	11
	"	6-30 p.m.	0	8	1½
15.	20th Sun. aft. Trinity	8-0 a.m.	0	2	0
	"	10-30 a.m.	0	9	2½
	"	6-30 p.m.	0	11	5
22.	21st Sun. aft. Trinity	8-0 a.m.	0	1	6
	"	10-30 a.m.	0	9	4½
	"	6-30 p.m.	0	13	2
29.	22nd Sun. aft. Trinity	8-0 a.m.	0	1	5
	"	10-30 a.m.	0	16	4
	"	6-30 p.m.	0	10	8
			£7 11 10		
			£7 11 10		

The Offeritories, unless otherwise specified, are apportioned as follows :

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

General Report.—The work has been interfered with by sickness, but the boys present showed a good knowledge of their subjects, especially those in Division II., in which the answers were uniform and accurate. The prayers for home use and for public worship are very suitable. The hymns were sung with care and expression.

Girls' Department.

	Old Test.	New Test.	Scripture Repetition.	Hymns, &c.
Div. I.	Good.	Good.	Very Good.	Very Good.
Div. II.	Fair.	Very Fair.	Very Good.	Very Good.

Written work, Division I., Good.

General Report.—The work in this school has been much interfered with through sickness, the girls did quite as well as could be expected under this drawback.

Infants' Department.

	Old Test.	New Test.	Scripture Repetition.	Hymns, &c.
Div. I.	Very Good.	Excellent.	Very Good.	Very Good.
Div. II.	Very Good.	Very Good.	Very Good.	Very Good.

General Report.—Both infants and babies are in excellent order, they are very bright and ready in answering, though the instruction has been carried on under great difficulty through sickness, more than one half of the children being absent from this cause.

THE TRANSVAAL WAR FUND.

The offertories taken at the Parish Church at All Saints Tide, amounting in all to £9 5s. were devoted to this fund, and that amount was forwarded to the Lord Mayor of London by the Rector. We understand that collections have been made at both the Chapels for the same purpose, and that the miners at Kiveton Collieries are making a weekly subscription for the Sheffield branch of the Fund. Persons who attend neither Church nor Chapel nor Coalpit will have an opportunity afforded them of contributing to it before the end of the year, so that all Harthill may have done its duty by our soldiers. Four Harthill lads are upholding the honour of their country in South Africa, George Lofts is serving with the Royal Artillery in Kimberley, and we earnestly hope that by the time this Magazine is issued he may have shaken hands with his brother Herbert, and with Joe Bennett and Ernest Guest who are on their way with the 1st and 2nd Coldstreams to raise the siege. God send them all home again safe and sound.

ORGAN RECITAL.

An Organ Recital was given by Mr. Harvey after evensong on Sunday, November 5, as follows:

- | | | |
|----|---|----------------|
| 1. | Invocation in B \flat | <i>Koven</i> |
| 2. | Offertoire in F | <i>Batiste</i> |
| 3. | Vocal Solo, Korner's Battle Prayer
Soloist, Mr. F. Ward. | <i>Himmel</i> |
| 4. | Pastorale in E | <i>Lemaire</i> |
| 5. | Introduction & Andante, The Surprise
Symphony | <i>Haydn</i> |

YOUNG WOMEN'S BIBLE CLASS.

This Class, which had to be discontinued in the absence of Miss Darley, has now been recommenced under the charge of Miss Wales. The Class meets at the Rectory on Sunday afternoons at 3 p.m., when any young women who have been confirmed, or who are old enough to be prepared for confirmation will be heartily welcome.

Extracts from Parish Registers.

HOLY BAPTISM.

- Nov. 3. Albert James, son of E. Unwin, Firvale. P.B.
,, 12. Sidney, son of John and Margaret Jane Little, Harthill.
,, 12. Eveline Alma, daughter of William Arthur and Sarah Smith, Harthill.
,, 12. Georgina Frances, daughter of Reuben and Naomi Durham, Pennyholme.
,, 12. Fred, son of John and Mary Widdowson, Firvale.
,, 12. Fanny, daughter of John Thomas and Mary Ann Waplington, Whitwell Common.

BURIALS.

- Nov. 19. Charles Booth, Woodall, aged 9 years.
,, 21. Clifford Victor Mees, Firvale, aged 2 years.
,, 25. Ann Glossop, High Moor, Killamarsh, aged 77 years, formerly of Woodall.

Kalendar for November.

1	W	All Saints Day. Holy Eucharist, 8 a.m. Festival Evensong, 7-30 p.m.	
2	Th	Choir Practice, 7-30 p.m.	
3	F		F
4	S		
5	S	23rd Sunday after Trinity. Holy Eucharist, 8 & 11 a.m.	
6	M		
7	Tu		
8	W	Bell Practice, 7 p.m.	
9	Th	Choir Practice, 7-30 p.m.	
10	F		F
11	S		
12	S	24th Sunday after Trinity. Holy Communion, 8 a.m. Holy Baptism, 3 p.m.	
13	M		
14	Tu		
15	W	Bell Practice, 7 p.m.	
16	Th	Choir Practice 7-30 p.m.	
17	F		F
18	S		
19	S	25th Sunday after Trinity. Holy Communion, 8 a.m.	
20	M		
21	Tu		
22	W	Bell Practice, 7 p.m.	
23	Th	Choir Practice, 7-30 p.m.	
24	F		F
25	S		
26	S	Sunday before Advent. Holy Communion, 8 a.m.	
27	M		
28	Tu		
29	W	Bell Practice, 7 p.m.	
30	Th	S. Andrew, A. & M. Holy Communion, 10 a.m.	

Hartbill Parish Magazine.

DECEMBER, 1899.

The Past Month.

The autumn of this year has been remarkable for its summer weather. First we enjoyed a Michaelmas summer, then came a charming S. Luke's summer which lasted until the end of October, and now there reigns a Martinmas summer which seems likely to stretch into December. This is very pleasant, but really some winter weather would be very acceptable to check the unnatural growth of the roses, apple trees and other things which are now putting forth fresh leaves before they have well got rid of their old ones; and doubtless the health of mortals would also be the better for some keen frosty days. But first of all we need rain, none having fallen to speak of during the month.

The first day of the month was our dedication festival, All Saints Day, when the usual Festival Services were held in the Parish Church, and continued on the Sunday following. The Sermon on All Saints Day at Evensong was preached by the Rev. F. B. Hawkins, Chaplain of S. Cuthbert's College, and the Rev. H. Toovey also assisted in the Service.

On the same day the children attending the Board School were examined in religious knowledge by Mr. Toovey, who has made the following report:

Boys' Department.

	Old Test.	New Test.	Scripture Repetition.	Hymns, &c.
Div. I.	Good.	Very Good.	Excellent.	Excellent.
Div. II.	Very Good.	Very Good.	Excellent.	Excellent.
Written work, Division I., Good.				

Offertory Account for November, 1899.

	£	s.	d.	
Nov. 1. All Saints Day	8-0	a.m.	0	7 6
" "	7-30	p.m.	1	2 7½
5. 23rd Sun. aft. Trinity	8	a.m.	0	6 6
" "	10-30	a.m.	1	18 4½
" "	6-30	p.m.	3	8 4
12. 24th Sun. aft. Trinity	8-0	a.m.	0	1 11
" "	10-30	a.m.	0	10 4½
" "	2-15	p.m.	0	3 1
" "	6-30	p.m.	0	13 9½
19. 25th Sun. aft. Trinity	8-0	a.m.	0	1 6
" "	10-30	a.m.	0	8 6
" "	6-30	p.m.	0	11 9½
26. Sun. before Advent	8-0	a.m.	0	2 8
" "	10-30	a.m.	1	1 0½
" "	6-30	p.m.	0	12 2½
	£ 11	10		2½

} Transvaal
War
Fund.*

* By subsequent contributions the Transvaal War Fund Offertory was raised to £9 5s.

The Offertories, unless otherwise specified, are apportioned as follows:

- Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.
- Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.
- S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.
- Home Missions of the Church. Holy Days, 10 a.m.
- The Reserve Fund. Sundays, 8 a.m.